Salem County Department of Health and Human Services

ENVIRONMENTAL DIVISION

110 Fifth Street, Suite 400 – Salem, New Jersey 08079 856-935-7510 ext. 8448 - 856-358-3857 Fax 856-935-8483



MOBILE RETAIL FOOD AMENDMENT

MOBILE VENDOR BUSINESS AND EVENT INFORMATION

Trading Name of Mobile Vendor	
	Temporary
Approval Date of Last Full Application	
County/Municipal Health Agency Issuing the Approval Street Address	
Mail Address City	State Zin
Mail AddressCity Home Phone#Cell#	Fax#
Email	
Vending Location(s)	
If Temporary Event:	
Name of Event	Date of Event
Times and Days at the Event	
Event Contact Person	Phone#
CHECK THE BELOW ITEMS WHICH HAVE NOT CHANGED:	
 □ My set-up has not changed from my original approved application. NOTE: If the set-up has changed, page one of the original application and the floor plan must be modified and submitted for approval □ My menu has not changed from my original approved application. NOTE: If the menu has changed, page two of the original application must be modified and submitted for approval. □ My servicing area has not changed from my original approved application. NOTE: If the servicing area has changed, page three of the original application must be modified, signed and submitted for approval. I hereby certify that I am familiar with the State law (N.J.A.C. 8:24) requiring that all mobile retail food establishments operate from an approved base location (otherwise known as a "servicing area") and that all mobile units/vehicles return daily to such location for vehicle and equipment cleaning, discharging liquid or solid wastes, refilling water tanks and ice bins, and boarding food. I also understand that the home preparation and storage of food, or the cleaning of equipment or utensils used in this mobile operation is prohibited and is subject to penalties, fines and possible license forfeiture. AND, I hereby certify that the above listed information is correct. 	
Mobile Owner/Operator (print)	Date
Mobile Owner/Operator (signature)	
Health Department Inspector (print)	Date
Health Department Inspector (signature)	